

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT  
DIVISION OF CODES AND STANDARDS  
REGISTRATION AND TITLING PROGRAM

**BILL OF SALE**

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**SECTION I. DESCRIPTION OF UNIT**

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This unit is a: [ ] Manufactured Home/Mobilehome      [ ] Commercial Coach      [ ] Floating Home      [ ] Truck Camper

The Decal (License) No.(s) of the unit is:

\_\_\_\_\_

The Trade Name of the unit is: \_\_\_\_\_

The Serial No.(s) of the unit is:

\_\_\_\_\_

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**SECTION II. STATEMENT OF FACTS**

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For the sum of \_\_\_\_\_ dollars (\$)

And/or other valuable consideration in the amount of N/A,

The receipt of which is hereby acknowledged, I/we did sell, transfer and deliver to:

\_\_\_\_\_

(Buyer)

On the \_\_\_\_\_ day of \_\_\_\_\_, my/our right title and interest in and to the above described unit.

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**SECTION III. SELLER'S CERTIFICATION**

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I/We certify under penalty of perjury under the laws of the State of California that the following is true and correct: (1) I/we are the lawful owner(s) of the unit, and (2) I/we have the right to sell it, and (3) I/we guarantee and will defend the title to the unit against the claims and demands of any and all persons arising prior to this date and (4) the unit is free of all liens and encumbrances, except for the lienholder shown below\*, whose lien presently exists and has not been paid.

Signature of Seller \_\_\_\_\_ Date \_\_\_\_\_

Signature of Seller \_\_\_\_\_ Date \_\_\_\_\_

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**SECTION IV. LIENHOLDER'S INFORMATION**

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**NOTE: The space below is NOT for liens created by the buyer in this transaction.**

\*Lienholder \_\_\_\_\_

Address: \_\_\_\_\_